For the bright spark in you!

# *Thematic Table 2015 - 2018*

| | DEATH | NATURE | DESCRIMINATION | RELIGION | SURVIVAL | HYPOCRASY | ALIENATION | VIOLENCE | RACISM | DESIRE | WAR | CHILDHOOD EXPERIENCES | LOSS OF INNOCENCE | GUILT | LOVE | PATRIOTIOTISM | PLACES | SUPERSTSTITION |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A Contemplation Upon Flowers | ♦ | ♦ | | | | | | | | ♦ | | | | | | | | |
| A Lesson For This Sunday | ♦ | ♦ | | | | | | ♦ | | | | ♦ | ♦ | | | | | |
| A Stone's Throw | | | ♦ | ♦ | ♦ | ♦ | ♦ | ♦ | | | | | | | | | | |
| Because I Could Not Stop For Death | ♦ | | | | | | | | | | | | | | | | | |
| Death Came to See Me in Hot Pink Pants | ♦ | | | | | | | ♦ | | | | | | | | | | |
| Dreaming Black Boy | | | | | ♦ | | ♦ | | ♦ | ♦ | | ♦ | ♦ | | | | | |
| Dulce Et Decorum Est | ♦ | | | | ♦ | ♦ | | ♦ | | | ♦ | | | | | | | |
| Forgive My Guilt | ♦ | ♦ | | | | | | ♦ | | ♦ | | ♦ | ♦ | ♦ | | | | |
| It Is the Constant Image of Your Face | | | | | | | | | | ♦ | | | | ♦ | ♦ | ♦ | ♦ | |
| Le Loupgarou | | | ♦ | | | ♦ | ♦ | ♦ | | | | | | | | | | ♦ |
| O'l Higue | ♦ | | | | ♦ | | | ♦ | | ♦ | | | | | | | | ♦ |
| Once Upon A Time | | | | | ♦ | ♦ | | | | ♦ | | ♦ | ♦ | | | | | |
| Orchids | ♦ | ♦ | | | ♦ | | | | | ♦ | | | | | | | | |
| Sonnet Composed Upon A Westminster Bridge | | ♦ | | | | | | | | | | | | | | | ♦ | |
| South | | ♦ | | | | | ♦ | | | ♦ | | | | | | ♦ | ♦ | |
| Test Match Sabina Park | | | ♦ | | | | | | | ♦ | | | | | | ♦ | ♦ | |
| The Woman Speaks to the Man Who Has Employed Her Son | ♦ | | | | ♦ | | | | | ♦ | | | | | ♦ | | | |
| Theme For English B | | | | | | | | | ♦ | ♦ | | | | | | | ♦ | |
| This is the Dark Time, My Love | ♦ | | | | ♦ | | | ♦ | | | ♦ | | | | | | | |
| West Indies, USA | | | ♦ | | | ♦ | ♦ | | | ♦ | | | | | | | ♦ | |